

## **HARYANA'S DISTRICT SHOOTING CHAMPIONSHIP COMPETITION 2017**

AT Rohtak, Gurugram, Panipat, Ambala and Kurukshetra From June 10<sup>th</sup> to 26<sup>th</sup> 2017

HRA/CIR-1/17

May 24, 2017

All Shooters from Haryana  
All Districts Rifle Associations of Haryana  
All Schools of Haryana  
All Governing Body Members of HRA

### **Sub: STAGING OF HARYANA'S DISTRICT SHOOTING CHAMPIONSHIP COMPETITION 2017 FOR THE SHOOTERS OF HARYANA IN 10mtr. AIR PISTOL & RIFLE**

Dear Sir/Madam,

In accordance with the decision of Governing Body of Haryana Rifle association and affiliated Districts Rifle Associations, Districts Shooting Competitions for the shooters belonging to Haryana in 10 mtr Air Rifle/ Pistol will be held at Rohtak, Gurugram, Panipat, Ambala and Kurukshetra organized by allottee District Rifle Associations from June 10<sup>th</sup> to 26<sup>th</sup>, 2017 as per detailed program attached at appendix "A".

#### **This championship is open only to the shooters of districts they belong.**

The shooters who qualified State Shooting Championship Competition 2016, national and international shooters are allowed to participate for MQS only.

Those shooters who want to participate in these competitions are requested to go through the following instructions carefully for their own convenience and to ensure smooth and successful conduct of the above competition.

#### **1. Matches:-**

List of matches attached herewith for your ready reference at Appendix "C".

#### **2. Entry Fee:-**

- Entry form is given at Appendix "B". This entry form should be filled by the shooter individually and should be sent to the Shooting Range of Competition on or before given date at Appendix "A". Late entry will be accepted with penalty of Rs. 100/- per match only. Junior/Sub-junior/Youth category shooters must attach their date of birth certificate duly attested by a Gazetted Officer/MP/MLA and latest color photograph. Entry forms of Juniors/Sub-junior/Youth shooters received without proper proof of date of birth is liable for rejection.
- Lane and detail number will be given at Range by coordinator.

- Those who are below 21 years, 18 years and 15 years of age as on 31st December 2017 will be considered under the category of Junior (Jan 1<sup>st</sup>1997 onwards), Youth (Jan 1<sup>st</sup>2000 onwards) and sub-junior (Jan 1<sup>st</sup>2003 onwards) respectively for the Championship.
- SHOOTERS MUST FILL THEIR DATE OF BIRTH IN THE ENTRY FORM AND ATTACH CERTIFIED COPY OF THEIR DATE OF BIRTH AND LATEST COLOUR PHOTOGRAPH (2 copy).
- **Somehow if information furnished by shooter found false, the shooter will be liable to disqualify.**

### **3. Participation-**

Participation is open only to competitors belonging to their district only. Shooters belonging to other district are not allowed to participate in this championship.

### **4. Positions-**

- First three individual aggregate winners will be awarded 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> position respectively.
- Position or certificate will not be awarded to those, whose score is less than the qualifying marks Irrespective of their individual position. The grading of those securing above the qualifying marks will be done as usual.
- The Individual positions will be awarded as under:
  - 3 positions when there is a minimum of 4 shooters completed full course
  - 2 positions when there is a minimum of 3 shooters completed full course.
  - 1 position when there is a minimum of 2 shooters completed full course.
  - No position will be awarded in case of a single entry but organizers may award memento to the shooter.
  - Sub-Junior and Youth shooters are exempted from this clause subject to achieving the minimum qualifying scores during this Championship.

### **5. Air Weapon/ Pallets-**

- No weapon will be provided by Organiser.
- Air Pallets will be provided by HRA at competition range on payment.

### **6. Competition Coordinator-**

The district rifle associations have appointed coordinators for allocations of lanes/ details/ squad. Shooters should approach the coordinator for their Details/Lanes/Squad. Name and contact information of the Coordinator is given on Appendix "A".

### **Accommodation-**

Shooters are requested to make their own arrangements for their stay.

**7. General –**

- All participants are requested to go through the above instructions carefully and ensure strict compliance.
- All participants are expected to abide by the rules and regulations for the competition. Discipline on and off the field is very essential.
- In case of non-participation by the competitors after submission of their entries will not be allowed any refund of the Entry Fee.
- Shooting practice in hotels is strictly prohibited.
- The Organizers will have the right to close any match or event in case of any emergency or otherwise without assigning any reason for such an action on their part.
- The Shooters may contact the undersigned for any further information/details that may be required by them and might have not been covered by the above instructions.
- The contact Persons details are given in Appendix “A”.

Thanking you,

Yours faithfully



ASHOK MITTAL

General Secretary

Haryana Rifle Association

## HARYANA'S DISTRICT SHOOTING CHAMPIONSHIP COMPETITION 2017

This is to inform the shooters of Haryana for participating in District Shooting Championship Competition 2017 in 10mtr Air Rifle and Pistol from June 10 to June 26, 2017; the competitions are scheduled as given below-

**1. District Rifle Association Rohtak** is organizing the competition At  
**OHLYAN SHOOTING RANGE**

Near Vikalp Public School  
Jasbeer Colony, Sheela By-pass, Rohtak From  
June 10 to June 13, 2017

MR. Kuldeep Kadian, President of D.R.A.Rohtak has invited shooters to participate from

- Rohtak
- Jhajjar
- Bhiwani
- Jind
- Hissar
- Sirsa
- Charkhi Dadri
- Fatehabad

**Competition Coordinator/ Contact person:** Mr. Manoj Kumar (9468112693)  
Miss. Sarita (9991972755)

- LAST DATE OF FEE SUBMISSION: JUNE 07, 2017

**2. District Rifle Association Gurgaon** is organizing the competition at **SHOOTING CLUB 10.9 AND FITNESS CLUB**

Basement of flat No. 102, 103, Plot No. 160  
Kundan Estate, Sector 15, Part-2, Gurugram  
From June 15 to June 18, 2017

MR. Ajay Mittal, President of D.R.A. Gurgaon has invited shooters to participate from

- Gurugram
- Faridabad
- Palwal
- Nuh (Mewat)
- Rewari
- Mahendargarh/ Narnol

**Competition Coordinator/ Contact person:** Mr. Parvinder Singh (7838045375)  
Miss. Rekha (9818101540)

LAST DATE OF FEE SUBMISSION: JUNE 12, 2017

**3. District Rifle Association Panipat** is organizing the competition at  
**ARJUN INDOOR SHOOTING ACADEMY**

Near Mitthan Sweets, Khanna Road, Krishanpura, Panipat  
From June 21 to June 22, 2017

Mr. Ambrish Kumar, President of D.R.A.Panipat has invited shooters to participate from

- Panipat
- Sonipat
- Karnal

**Competition Coordinator/ Contact person:** Mr. Balraj Dhiman(9813984944)  
Mr. Yashpal Dhiman (7206415881)

- LAST DATE OF FEE SUBMISSION: JUNE 18, 2017

**4. District Rifle Association Sonipatis** organizing the competition At  
**KARAN SHOOTING ACADEMY**

Behind Bus Stand, Ward No. 1 Near Sai  
Mandir,

Ladwa, Kurukshetra

From June 23 to June 24, 2017

Mr. Bijender Goel, General Secretary of D.R.A. Sonipat has invited shooters to participate from

- Kurukshetra
- YamunaNagar

**Competition Coordinator/ Contact person:** Mr. Jagbir Singh (8684991756)  
Mr. Baljit Singh (8168483648)

- LAST DATE OF FEE SUBMISSION: JUNE 20, 2017

**5. District Rifle Association Panchkula** is organizing the competition at **3<sup>rd</sup>**  
**EYE SHOOTING SPORTS ACADEMY**

Near New Anaj Mandi, Vill& Post-  
Shahpur, Ambala

From June 25 to June 26, 2017

MR. Naman Veer Brar, Gen.Sec. of D.R.A.Panchkula has invited shooters to participate from

- Ambala
- Panchkula
- Kaithal

**Competition Coordinator/ Contact person:** Mr. Deepak Saini (8377991388)  
Mr. Anoop Saini (9355872939)

- LAST DATE OF FEE SUBMISSION: JUNE 22, 2017

**NOTE: Match will start at 9:00 AM every day.**

**HARYANA'S DISTRICT SHOOTING CHAMPIONSHIP COMPETITION 2017**

ENTRY FORM for District .....

COMP. NO..... (Filled by coordinator)

NAME OF THE SHOOTER ..... (IN CAPITAL LETTERS)

DATE OF BIRTH ..... (ATTACH DATE OF BIRTH CERTIFICATE)

S.NO.	MATCH NUMBER	ENTRY FEE
1.		
2.		
3.		
4.		

I have read the rules and regulations of the Competition and will abide the same.

Date .....

Signature of the Shooter.....

**CONTACT DETAILS OF SHOOTER**

ADDRESS:.....

.....

District.....

Mobile Number:.....

E-mail ID:.....

**LIST OF MATCHES**  
**AND MINIMUM QUALIFYING SCORE OUT OF 200**

Entry Fee: Rs. 400/- per match

<b>RIFLE</b>	<b>MEN</b>		<b>WOMEN</b>	
	<b>MATCH NO.</b>	<b>M.Q.S.</b>	<b>MATCH NO.</b>	<b>M.Q.S.</b>
<b>SUB JUNIOR</b>	D-101	90	D-102	90
<b>YOUTH</b>	D-103	100	D-104	100
<b>JUNIOR</b>	D-105	120	D-106	120
<b>SENIOR</b>	D-107	140	D-108	140
<b>VETAN</b>	D-109	110	D-110	110

<b>PISTOL</b>	<b>MEN</b>		<b>WOMEN</b>	
	<b>MATCH NO.</b>	<b>M.Q.S.</b>	<b>MATCH NO.</b>	<b>M.Q.S.</b>
<b>SUB JUNIOR</b>	D-111	90	D-112	90
<b>YOUTH</b>	D-113	100	D-114	100
<b>JUNIOR</b>	D-115	120	D-116	120
<b>SENIOR</b>	D-117	140	D-118	140
<b>VETAN</b>	D-119	110	D-120	110